Sea Link

## Sea Link

**Volume 6: Environmental Statement** 

**Document: 6.4.4.3.A** 

**Part 4 Marine** 

**Chapter 3 Appendix 4.3.A** 

Herring and Sandeel Assessment - Figures Part 3 of 3

**Planning Inspectorate Reference: EN020026** 

Version: A March 2025

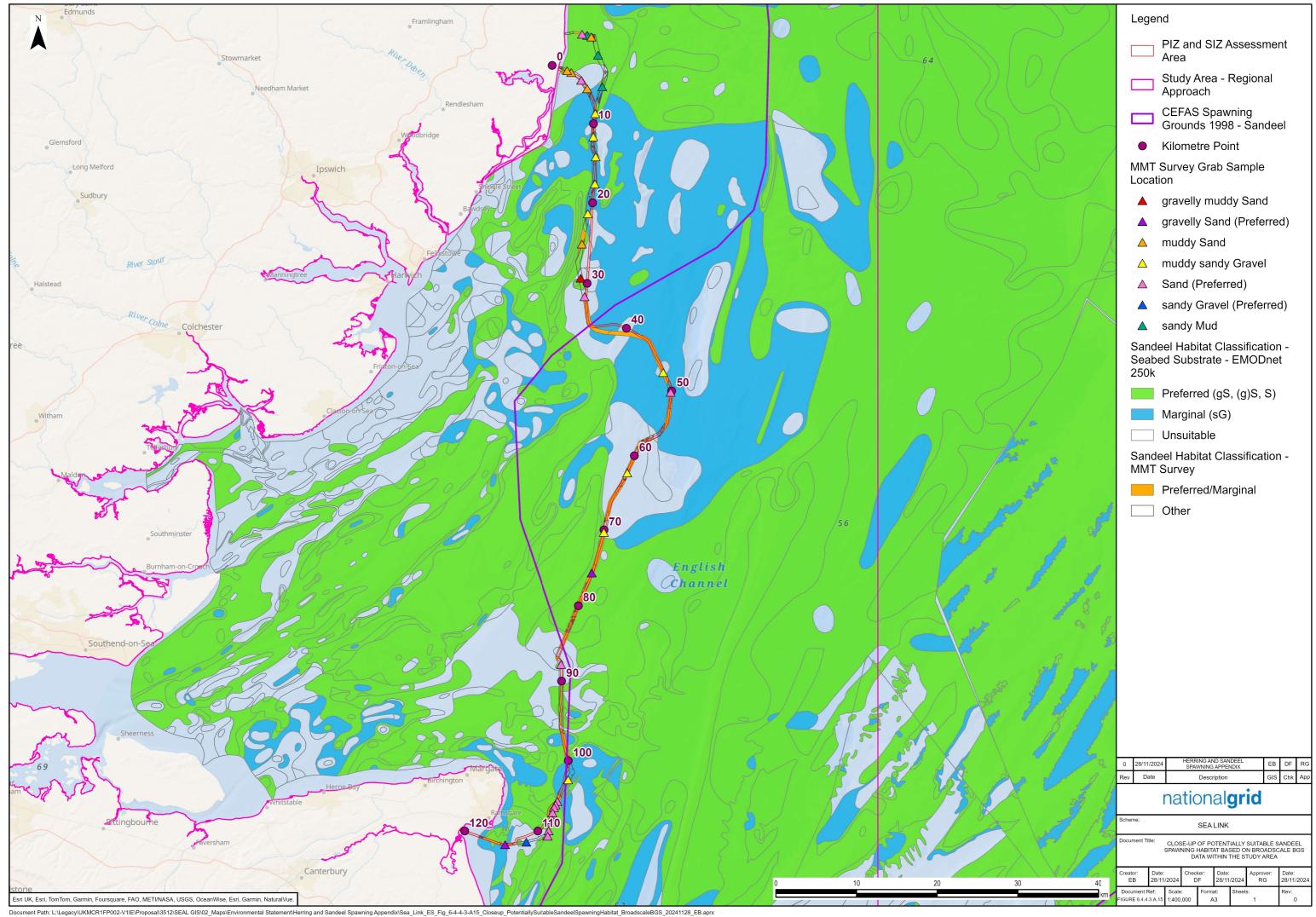
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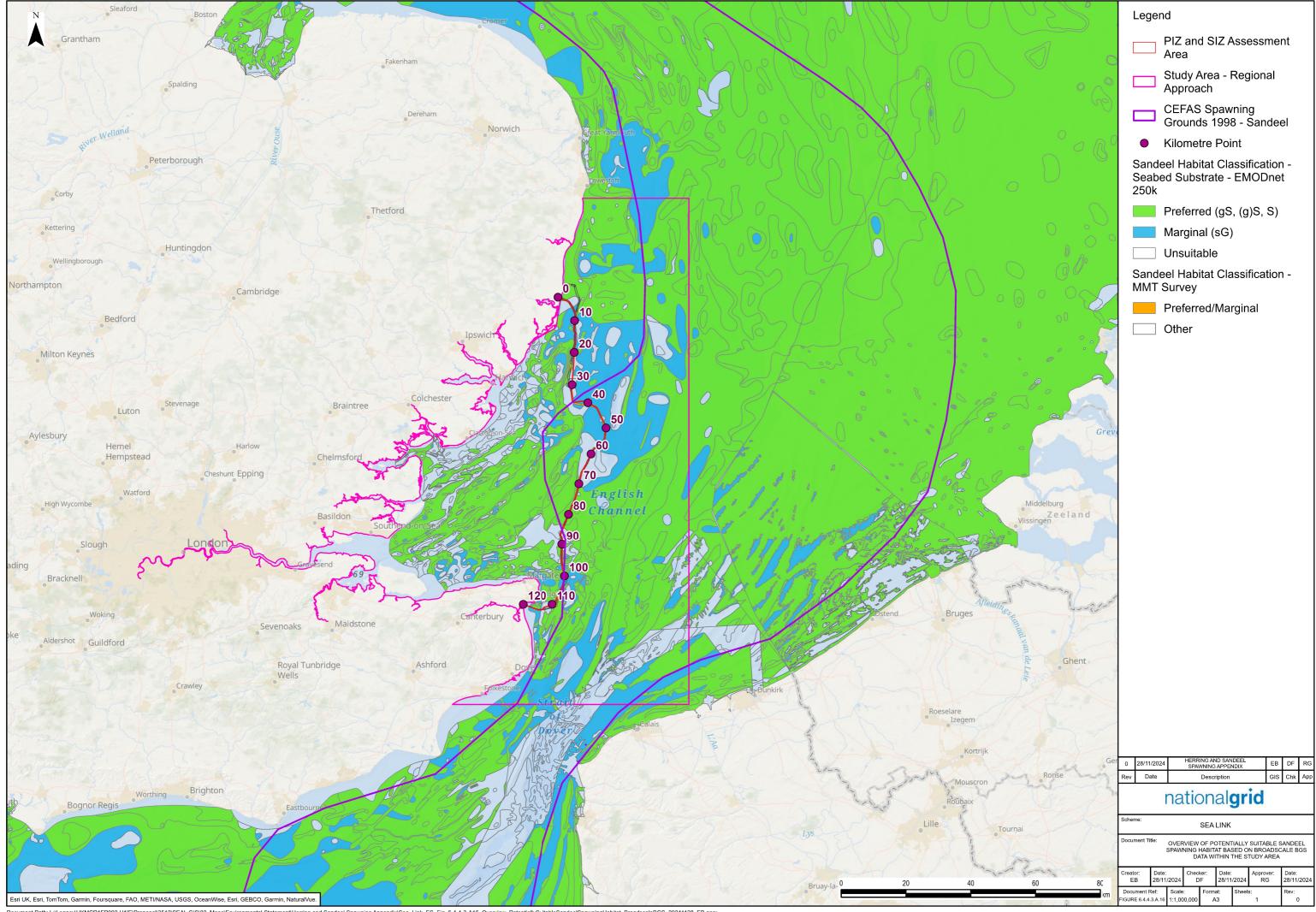
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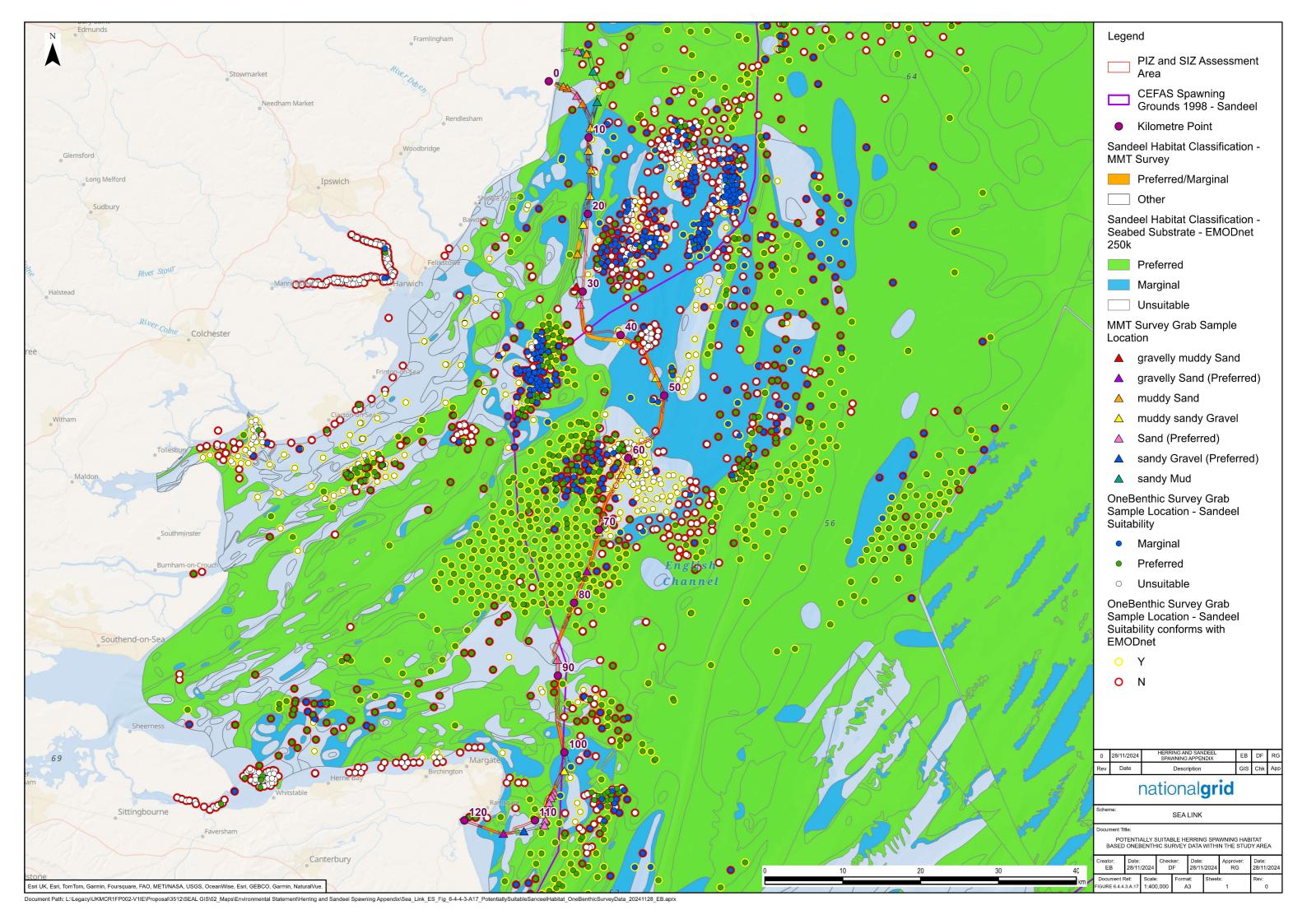
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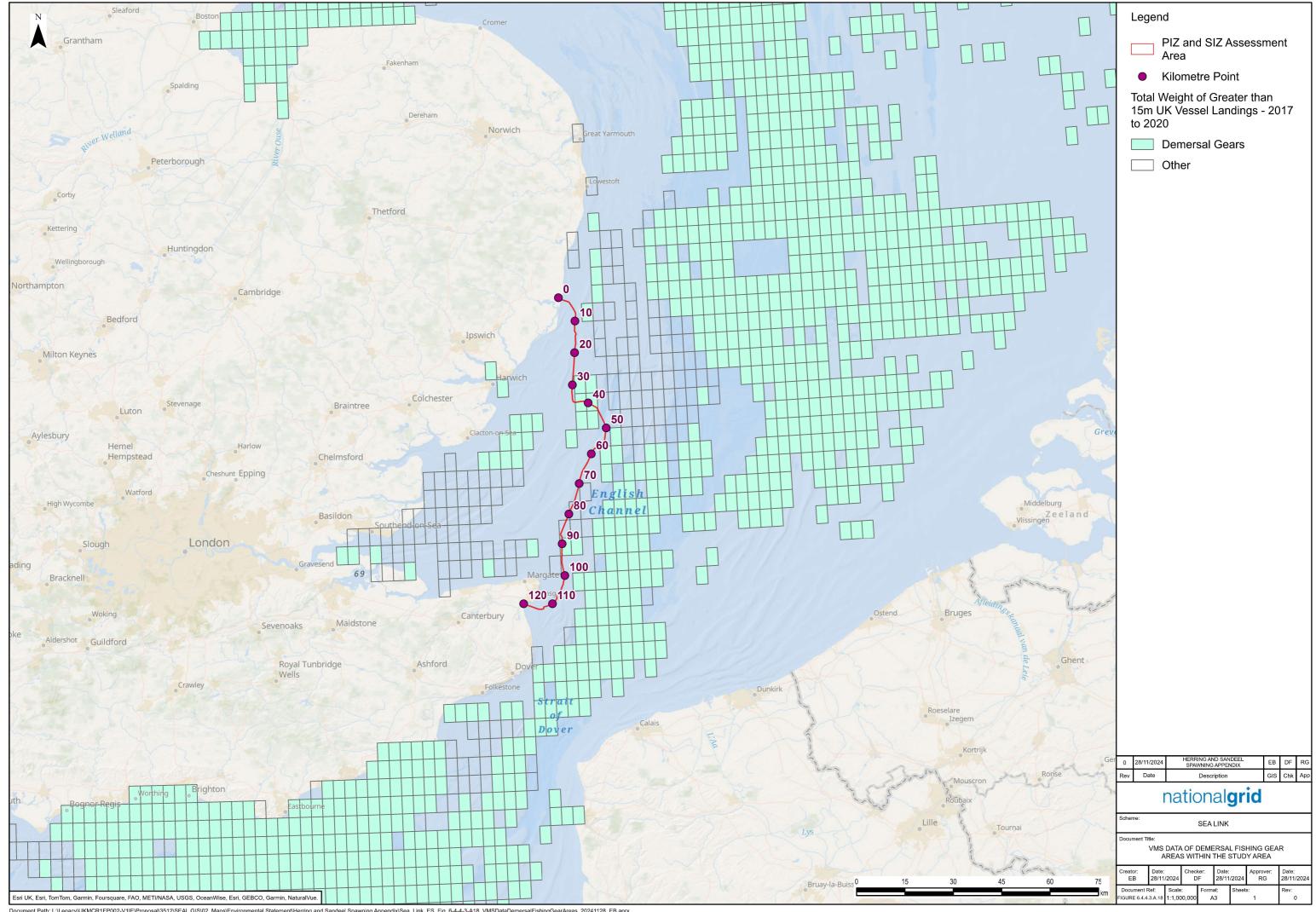
## **Application Document 6.4.4.3.A Herring and Sandeel Assessment - Figures Part 3 of 3**

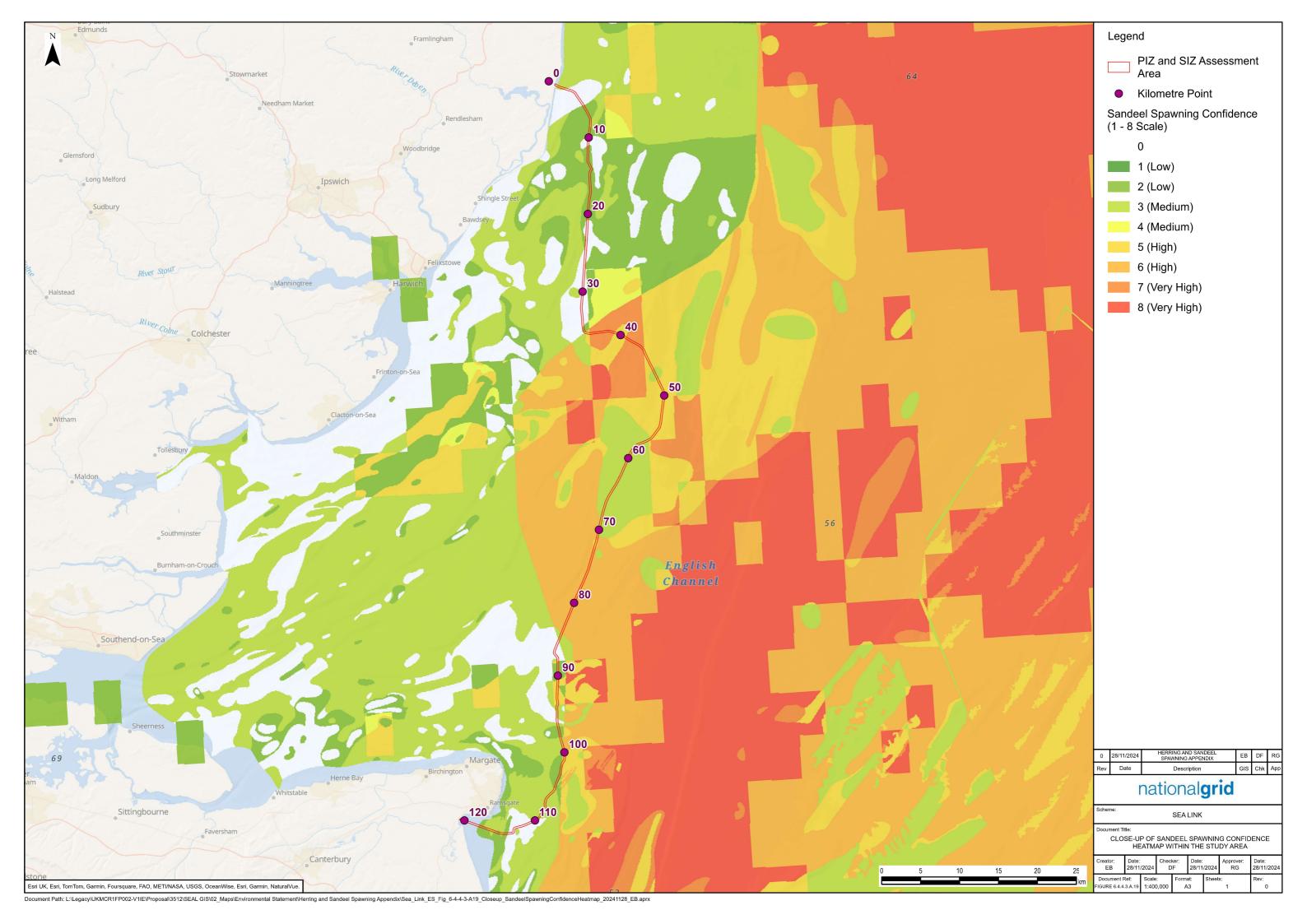
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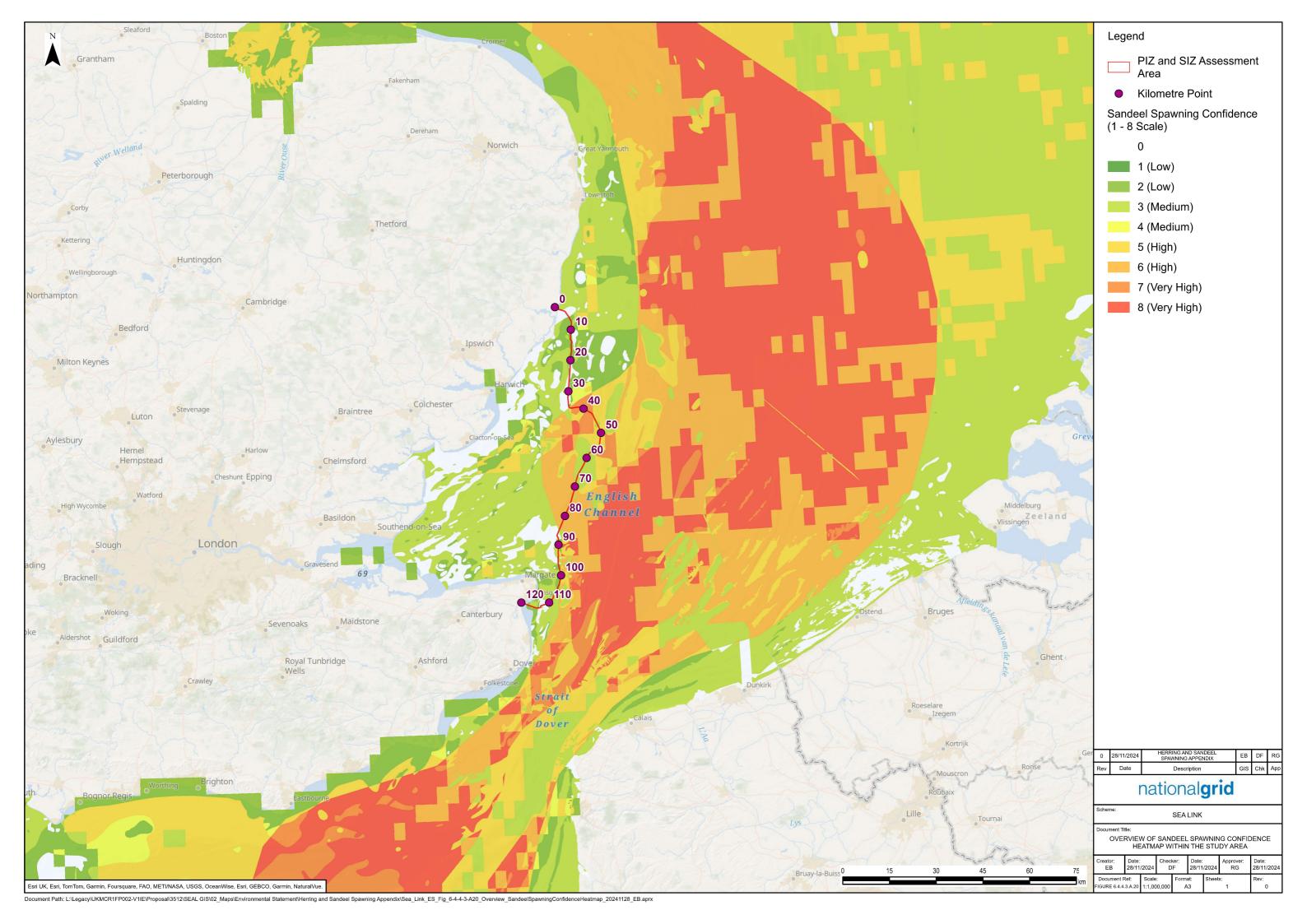


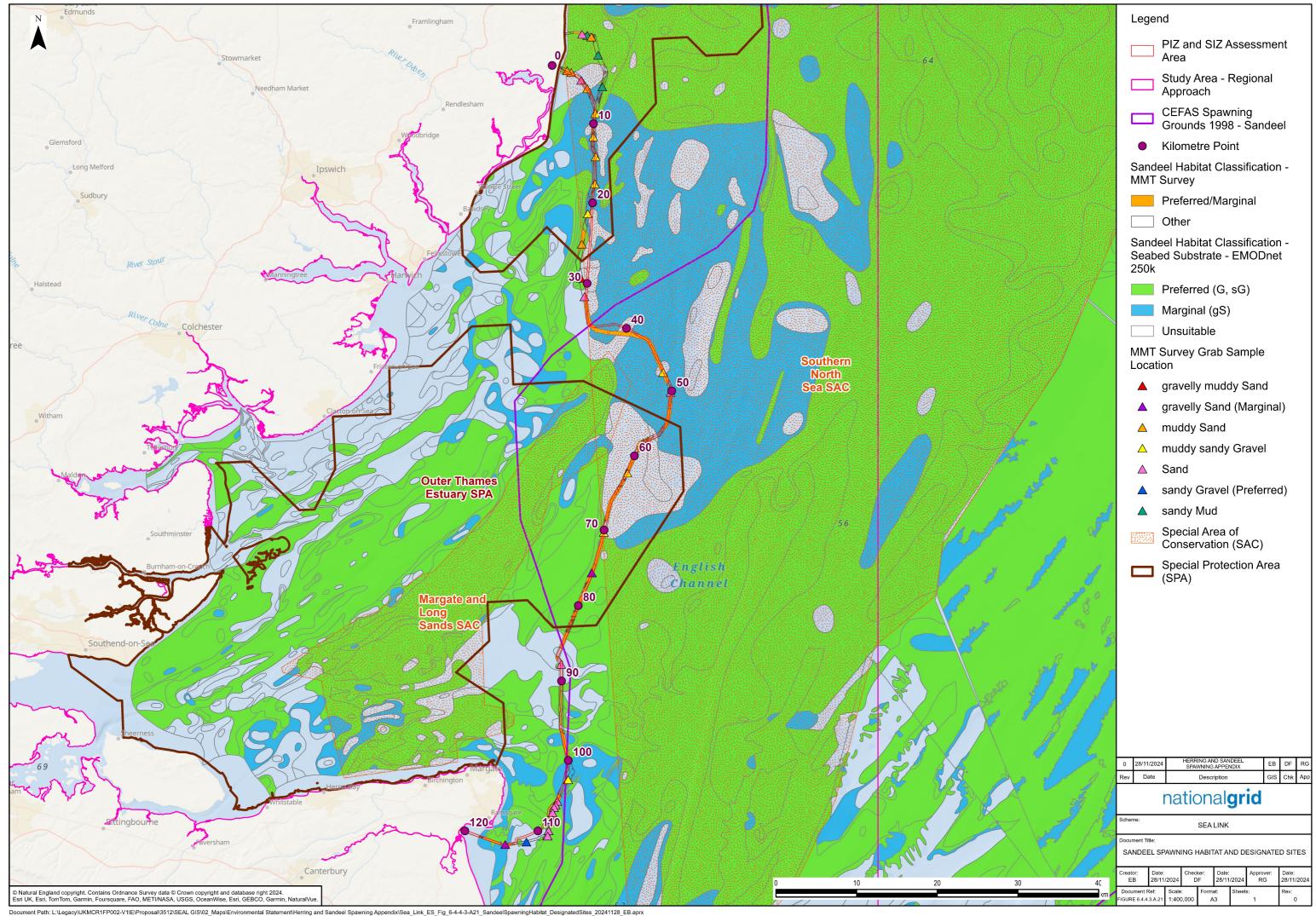












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